



Fishguard & Goodwick Town Council
Town Hall
Market Square, Fishguard SA65 9HE
Clerk: Ms Rachel Thomson
Tel: 01348 874406
Email: clerk@fishguardgoodwick-tc.gov.wales

Dear Council Member,

You are hereby summoned to attend the Planning Committee Meeting of the Fishguard and Goodwick Town Council, at **6:30pm on Monday 19th December 2022**.

The meeting will be held in at the Town Hall.

The meeting will be a multi locational and anyone wishing to attend may do so in person. If you wish to attend virtually, please contact the Town Clerk for a meeting link.

Clerk: *Rachel Thomson*

Cllr. McCarney will in the Chair.

Planning Agenda

1. **Apologies for Absence**
To record apologies and reasons for absence and to record the names of those Councillors present and those who are absent.
2. **Declarations of Interest**
To formally record any personal or pecuniary interests that a Town Councillor may have in any of the agenda items listed:
3. **Minutes of the Previous Meeting**
To record the minutes of the previous meeting, held on 05.12.22 as a true and accurate record of the meeting.
4. **Clerks Report: Town Clerk**
NTR at the time of sending the Agenda out.
5. **Planning Considerations**
The Agenda is sent out several days in advance of the planning committee. This Agenda notes all planning notices up to the date of sending the agenda out.
6. **Pre-Application Approval:**
None received
7. **Notification of Planning Applications:**
22/0687/PA: Station House, Brodog Lane, Fishguard, SA65 9NT Demolition of garage & replacement with single story accommodation
8. **Discharge of Conditions:**
None Received
9. **Notification of Planning Decisions:**
None received

10. Approval of non-material Amendments:

None received

11. Refusal of non-Material Amendment:

None received

12. Listed Building Consent:

None received

13. Consent to display and Advertisement:

None received

Dates and Times of Future Meetings

The Planning meetings will be held every three weeks.

TBC between the Chair and the Clerk

Meeting closed:

Meeting Ref. P/12/2