



Fishguard & Goodwick Town Council
Cyngor Tref Abergwaun ac Wdig
Town Hall, Market Square, Fishguard SA65 9HE
Neuadd Y dre, Abergwaun, Sir Benfro, SA65 9HE
Clerk/Clerc: Rachel Thomson
Tel: 01348 874406
Email: clerk@fishguardgoodwick-tc.gov.wales

Dear Council Member,

The **MINUTES** of the Events Committee meeting of the Fishguard & Goodwick Town Council held at 6.30pm Tuesday 17th February 2026.
The meeting was multilocational.

Clerk: *Rachel Thomson*
Rachel Thomson

Cllr Hughes was in the Chair

Before Town Council business commences, the public session offers members of the public, the opportunity to **comment on items on this agenda, or to bring concerns to the Council**. Members of the public will be limited to three minutes for their comments or question.

Minutes

STANDING ORDERS WERE ADOPTED

- 1. Apologies:**
To formally record apologies for absence and to record the attendance of Town Councillors.
Present: Cllrs S Hughes, Shaw, T Hughes, Murphy and Davidson (online).
Absent without apology: Cllr Allison
- 2. Declarations of interest:**
An opportunity for Councillors to declare a personal or pecuniary interest in any of the items listed below.
None were declared.
- 3. Minutes of the previous meeting:**
Resolve to approve the minutes of the previous meeting, held on 20th January 2026, as a true and accurate record of the meeting.
It was resolved to accept the minutes as a true and accurate record. Proposed Cllr Shaw, seconded Cllr T Hughes, unanimous.
- 4. Wales In Bloom 2026: Cllr S Hughes**
Update for leading the Wales In Bloom 2026 entry.
Cllr S Hughes updated the Committee:
 - 1) Entry application ready to be submitted, Clerk will action.
 - 2) Cllr S Hughes currently preparing portfolio, will include biodiversity.
 - 3) Planters are currently being checked and adopters contacted. A new 'Adopter Agreement' has been prepared by the Clerk to ensure accurate contact details and understanding going forward.
 - 4) Next step is to arrange an informal community meeting with interested parties.
 - 5) Suggestion of entertainment for judges when they visit the towns. (Rugy Voice)

Choir?)

5. Outstanding Citizen of the Year 2026:

Finalise arrangements for this year's competition.

It was agreed to proceed with the single category award, but to ensure the promotion is wider and more targeted, to include the schools and youth organisations. Clerk will proceed to produce the poster for circulation, and to circulate. Cllr Elcock will be asked to produce the award as in previous years.

6. Proposed Events for 2025/26

Events under discussion are listed below - this is a live list and will be amended or updated where necessary.

Event	Update/Action Point	Who & What
Community Litter Picks	<ul style="list-style-type: none">• Clerk now producing posters for upcoming litter picks.	<ul style="list-style-type: none">• This months litter pick is on the A40 , it is kept to the core KWT group for safety & risk assessment purposes.• There will be a large Community Litter Pick planned as part of the Wales in Bloom competition.
Wales in Bloom 2026	<ul style="list-style-type: none">• Agenda item 4	<ul style="list-style-type: none">• Clerk to submit entry• S Hughes producing portfolio.• Planters being reviewed.• Informal meeting with community to be arranged.
Town Flag Competition	<ul style="list-style-type: none">• March Events meeting	<ul style="list-style-type: none">• March Committee meeting.
Outstanding Citizen of the Year award	<ul style="list-style-type: none">• Agenda item 5	<ul style="list-style-type: none">• Clerk to produce poster and circulate.
Fishguard & Goodwick in Bloom	<ul style="list-style-type: none">• N/A at this time	<ul style="list-style-type: none">• Clerk to contact local Greening Group rep for advice on categories.• Closing date last Monday in June.• Judging first Monday in July.
Christmas 2026	<ul style="list-style-type: none">• N/A at this time	<ul style="list-style-type: none">• N/A at this time.

Date of next meeting: Tuesday 17th March 2026

Meeting Closed: 6.50pm

Signed:

Date:

Position:

Meeting Ref: E/26-02