



Fishguard & Goodwick Town Council  
Cyngor Tref Abergwaun ac Wdig  
Town Hall, Market Square, Fishguard SA65 9HE  
Neuadd Y dre, Abergwaun, Sir Benfro, SA65 9HE  
Clerk/Clerc: Rachel Thomson  
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Dear Council Member,

The **MINUTES** of the Events Committee meeting of the Fishguard & Goodwick Town Council held at 6.30pm Tuesday 17<sup>th</sup> March 2026.  
The meeting was multilocational.

Clerk: *Rachel Thomson*  
Rachel Thomson

Cllr Hughes was in the Chair

Before Town Council business commences, the public session offers members of the public, the opportunity to **comment on items on this agenda, or to bring concerns to the Council**. Members of the public will be limited to three minutes for their comments or question.

### Minutes

#### STANDING ORDERS WERE ADOPTED

1. **Apologies:**

To formally record apologies for absence and to record the attendance of Town Councillors.

Cllrs S Hughes, Shaw, T Hughes, Murphy and Davidson (online)

Apology received: Cllr Allison (work commitment), it was resolved to accept this apology.

2. **Declarations of interest:**

An opportunity for Councillors to declare a personal or pecuniary interest in any of the items listed below.

None were declared.

3. **Minutes of the previous meeting:**

Resolve to approve the minutes of the previous meeting, held on 17<sup>th</sup> February 2026, as a true and accurate record of the meeting.

It was resolved to accept the minutes as a true and accurate record. Proposed Cllr Shaw, seconded Cllr Murphy, unanimous.

4. **Wales In Bloom 2026: Cllr S Hughes**

Update for leading the Wales In Bloom 2026 entry.

1) Litter Pick/Tidy Day planned on the Goodwick Parrog, coordinated by the Greening Group. Sunday 19<sup>th</sup> April 10-12.

2) Public Drop In planned in Town Council Meeting Room Tuesday 21<sup>st</sup> April 4.30-6.30pm.

3) Portfolio still being prepared.

5. **Outstanding Citizen of the Year 2026:**

Update on this this year's competition.

Resolve who is judging the competition and when, also when the presentation event will take place, along with any arrangements. It was resolved:

1) Judges: Cllrs Shaw, S Hughes and Murphy.

2) Judging 7<sup>th</sup> April

- 3) Presentation evening Thursday 23<sup>rd</sup> April 6pm, Chips & Dips (Clerk to organise).
- 4) Invite local press (Clerk to action).

**6. Fishguard & Goodwick in Bloom 2026:**

Resolve to finalise arrangements for this year's Fishguard & Goodwick in Bloom 2026 competition; dates, categories, criteria, judges etc.

It was resolved to make minor amendments to the categories:

- 1) Residential: Front garden/traditional
- 2) Business Container: Pot, hanging basket, planter (including adopted TC planter)
- 3) Non Business Container for residential and community groups: Pot, hanging basket, planter(including adopted TC planter).
- 4) Community Green Space: Any green space maintained by a community group/individual.

It was resolved to invite a member from Goodwick gardening Club to be a judge, also that there would be a closing date of 19<sup>th</sup> June, with judging week commencing 22<sup>nd</sup> June 2026.

**7. Proposed Events for 2025/26**

Events under discussion are listed below - this is a live list and will be amended or updated where necessary.

Event	Update/Action Point	Who & What
Community Litter Picks	<ul style="list-style-type: none"> <li>• Clerk now producing posters for upcoming litter picks.</li> </ul>	<ul style="list-style-type: none"> <li>• Community</li> </ul>
Wales in Bloom 2026	<ul style="list-style-type: none"> <li>• Agenda item 4</li> </ul>	<ul style="list-style-type: none"> <li>•</li> </ul>
Town Flag Competition	<ul style="list-style-type: none"> <li>• April Events meeting</li> </ul>	<ul style="list-style-type: none"> <li>•</li> </ul>
Outstanding Citizen of the Year award	<ul style="list-style-type: none"> <li>• Agenda item 5</li> </ul>	
Fishguard & Goodwick in Bloom	<ul style="list-style-type: none"> <li>• Agenda item 6</li> </ul>	
Christmas 2026	<ul style="list-style-type: none"> <li>• N/A at this time</li> </ul>	

Date of next meeting: Tuesday 21<sup>st</sup> April 2026

Meeting Closed: 6.58pm

Signed: .....

Date: .....

Position: .....

Meeting Ref: E/26-03